

FULLER SCHOOL OF WORLD MISSION
THE HISTORICAL DEVELOPMENT OF THE CHRISTIAN MOVEMENT, 651
Professor Ralph D. Winter

The Nature of the Course

The purpose of the course is the missiological reinterpretation of the development of the Christian movement, and the application of such insights to present strategies of mission. The course does not directly require the loading up of the memory with dates, names, places, etc. but is more concerned with understanding the dynamic processes due to which the Christian movement has grown, expanded, faltered and flourished. The course involves independent study of a series of topics which are in turn considered and discussed in group meetings. Lectures supplement (do not replace) reading materials, and are the basis for the final examination.

The Requirements of the Course

1. RESPONSE PAPERS (8) are no more than one-half page in length, are to be completed weekly, and inserted in the binders in the library by noon Wednesdays. (Those enrolled in the IN-SERVICE PROGRAM should send their response papers to ALVIN MARTIN, Director of ISP, 135 North Oakland Avenue, Pasadena, California 91101.) These are to be an intellectual biography; they simply record the new ideas and perspectives that come to you from reading, lectures, or discussion during the week immediately preceding. Please do not write outlines of what you have read, nor report what others say or think. This kind of response is what you are thinking. Original, creative, personal thoughts are desired. Do not feel you have to agree with what you hear in class! At the very end of this paper each week, in one additional line, note what you have been able to cover in your reading that week. These papers count 30 points toward grade.

2. THE FINAL EXAM, unlike the response papers, is where you show you understand and can explain other peoples points of view. The exam covers what comes up in the group meetings. (IN-SERVICE ASSOCIATES will be given a special examination on the lectures.) Remember, perspectives, analyses, significant historical illustrations are more important than precise dates and details.

3. THE TERM PROJECT OR PAPER should be your major independent study. Be sure you set aside roughly one-half of your independent study for this task. Follow the SWM research paper format (see pages 403-405 of The Means of World Evangelization: Missiological Education) unless you write for some purpose of publication which requires another format. Turn in two copies--only one will be returned. Forty points toward your grade comes from this project. More credit is given for work which is of general value to everyone, less to that which is of value only to you. This is not intended to be an exercise but a contribution to missiological knowledge. Let us consider some worthy tasks that might be undertaken:

a. What were the factors in the very rapid increase of missionaries in the CMS toward the end of the 19th century?

b. Chart the specific events which led toward the centralization of all mission efforts in the case of the present-day United Methodist church.

c. What is the development over time of the relationship between donors, directors and field strategies in the case of XYZ mission board? What are the processes of decision and change right now?

d. What are the advantages and disadvantages of three common types of mission board structures? (Use specific examples not imaginary ones.)

e. If an agency had \$25 million more per year to spend in world evangelization, what, very specifically would you suggest could be done?

f. Do you know how Protestants could make better use, in missions, of the vast number of single people in their movement? How can we get there from here?

g. Using the existing IRS classification of more than 200 different kinds of tax-exempt voluntary organizations, do some research on types of organization which may have parallels in the realm of mission agencies.

h. Find out what kinds of books or literature there may be on the structure of (secular) voluntary organizations.

i. Describe in detail the existence, and contributions to the growth of the Christian movement, of any mission-field sodalities which you know of: youth groups, women's groups, evangelizing groups (perhaps governed but not directly administered by any church structure). Distinguish between E0, E1, E2 and E3 sodalities.

j. Create or design, in detail, what an E2 sodality in your overseas field might look like, what specifically it might do, and how it might be started.

k. What in your perspective are the problem areas in missions today which historical studies could helpfully illuminate? Give extended examples and hints as to historical parallels.

The Materials for the Course

There is no book which is built from the specific concern of this course. Existing texts on church history commonly fail to trace the Christian movement in all directions and instead favor one strand in the story, or they may even concentrate on the theological ideas of a single tradition considering all others false or defective. Stephen Neill's Christian Missions is admirable but brief. Latourette's 7 Volume work could have been ideal but when he wrote it he was winning his spurs in the profession and chose to write with such great detachment that it

skirts much of the devotional and spiritual dimensions of the movements he treats. His later I Volume work (1953) corrects this deficiency beautifully and even adds a wealth of material on the monastic movement that he apparently was not as fully aware of earlier. His still later 5 Volume work treats only the last century and a half. The following table shows the comparative space allotted by these materials:

NEILL		LATOURETTE (cf. VOL. 1	NEILL)	LATOURETTE	
				7 Vol. 5 Vol.	
0 - 500	35	200	(x6)	370	
500 - 1000	38	112	(x3)		
1000 - 1500	41	308	(x7)	492	
1500 - 1800	121	374	(x3)	457	
1800 - 1914	189	286	(x1.5)	1788	1443
1914 - 1953/64	60	114	(x2)	505	972

The one-volume Latourette has been chosen as the basic text. Other, more specific materials we also mention:

Required Texts:

LATOURETTE, Kenneth Scott

1953 A History of Christianity. New York, Harper & Row.

WINTER, Ralph D. and R. Pierce BEAVER

1970 The Warp and the Woof, Organizing for Mission.
South Pasadena, William Carey Library.

WINTER, Ralph D.

1973 Seeing the Task Graphically. South Pasadena,
William Carey Library.

1974 The Two Structures of God's Redemptive Mission.
South Pasadena, William Carey Library.

Recommended Books:

DAWSON, Christopher

1958 Religion and the Rise of Western Culture. Garden City, N.Y., Image Books, A Division of Doubleday.

McEVEDY, Colin

1961 The Penguin Atlas of Medieval History. Baltimore, Penguin Books.

NEILL, Stephen

1964 A History of Christian Missions. Baltimore, Penguin Books.

LATOURETTE, Kenneth Scott

1970 A History of The Expansion of Christianity. Vols. I - VII. Grand Rapids, Zondervan Publishing House.Topics for Study and Discussion

1. CYCLES OF REDUCTION AND EXPANSION
An overview, achievements to the present, the future
2. THE MEANS OF WORLD EVANGELIZATION
Two structures, past, present and future
3. THE FIRST EXPANSION: The Roman World (0-400 A.D.)
The first curtain rises: 312-410
4. THE SECOND EXPANSION: The Barbarian World (400-800 A.D.)
The second curtain rises.
5. THE THIRD EXPANSION: The Viking World (800-1200 A.D.)
Alfred the Great; the first vernacular anchor, the third curtain rises.
6. THE FOURTH EXPANSION: Aborted (1200-1600 A.D.)
Crusades, cathedrals, and friars; the political perversion of the Reformation, the fourth curtain rises.
7. THE BREAKDOWN OF WESTERN CHRISTENDOM
The Reformation; Lutheranism as a "national" church

*The Mission
Caucasus,
the Balkans*

*Could give
more time
here?*

- 9 8. THE FIFTH EXPANSION: The Non-Western World (1600 - 2000 A.D.) Commerce, colonialization, and missions
- 10 9. ROMAN CATHOLIC MISSIONS DURING THE FIFTH EXPANSION Latin America, China, India, Africa
- 11 10. THE DELAYED IMPACT OF PROTESTANTISM (1550 - 1800) Pietism and the "Evangelical Awakening" in England
- 12 11. THE EMERGENCE OF PROTESTANT ORDERS (1795 - 1865) and THEIR DEMISE IN THE FACE OF A NEW AMERICAN ORGANIZATIONAL PATTERN (1837 - 1865) The Methodists, William Carey, CMS, IMS, ABCFM, the 1837 Decision and subsequent events
- 13 12. *The Rise of an Organizational Pattern 1837-65* HUDSON TAYLOR AND HIS EFFECT ON PATTERNS OF MISSION *The 1857 decision & Aggression of the Reformation* (Arthur Glasser, visiting professor)
- 14 13. THE SECOND BURST OF PROTESTANT ORDERS (1865 - 1905) The Faith Missions, *Hudson Taylor*
- 15 14. EDINBURGH 1910, THE IMC AND WORLD COUNCIL Antecedents, subsequent meetings, ICOWE
- 16 15. THE RETREAT OF THE WEST The colonial collapse and the rise of the new nations
- 17 16. THE FINAL BREAKDOWN OF THE UNIFORMITARIAN HYPOTHESIS The ascendancy of the non-western churches
- 18 17. THE THIRD BURST OF PROTESTANT ORDERS The planting of "younger missions," the phenomenon of non-western para-church structures.

19

SODALITY

MODALITY

SECULAR

0

ROME
ASTA MINOR
SAMARIA
ANTIOCH
GREECE

52 THOMAS TO INDIA

48-58 PAUL'S MISSIONARY JOURNEYS

37-43 PETER'S MISSIONARY JOURNEYS

GNOSTICISM

c. 36 MARTYROOM OF STEPHEN

70-155 PAPIAS

53 CHURCH AT JERUSALEM

98 TRAJAN'S PERSECUTION

96 DOMITIAN'S PERSECUTION

70 JERUSALEM TEMPLE DESTROYED

64 NERO'S PERSECUTION

64 ROME BURNS

50 JEWS EXPELLED FROM ROME

GAUL

MESOPOTAMIA

MONTANISM

MARCIONITES

116 CLEMENT OF ALEXANDRIA

105 LAITY-CLERGY CLEAVAGE BEGINS

185 ORIGEN

175 IRENAEUS FOR APOSTOLIC SUCCESSION

166 TERTULLIAN

155 CHURCH CALLED "CATHOLIC"

150 EASTER FIRST CELEBRATED

193 SEVERUS' PERSECUTION

161 AURELIUS' PERSECUTION

138 PIUS' PERSECUTION

130 JERUSALEM REBUILT

117 ROMAN APEX

112 CHRISTIANITY BANNED

EGYPT

NORTH AFRICA
SPAIN

250 ANTHONY HERMIT OF EGYPT

264 EUSEBIUS OF CAESARIA

250 FIRST BISHOP IN GAUL

222 FIRST CHURCH BUILDING IN ROME

209 SEVERUS CONQUERS BRITAIN

285 GOTHs DEFEAT ROMANS

253 VALERIAN'S PERSECUTION

249 DECIUS' PERSECUTION

212 EDICT OF CARACELLA

BRITAIN

R I S E O F M O N A S T I C I S M

285 PACHOMIUS
CENOBITIC MONASTICISM

NOVATION
SCHISM

WEST ETHIOPIA

GOths
GEORGIANS

389 PATRICK TO IRELAND

350 BASIL OF CAESARIA

342 JEROME

340 AMBROSE

324 MARTIN OF TOURS

325 ARIUS BANISHED

381 SECOND ECUMENICAL COUNCIL

380 CHRISTIANITY STATE RELIGION

354 AUGUSTINE OF HIPPO

345 JOHN CHRYSOSTROM

325 FIRST ECUMENICAL COUNCIL

313 EDICT OF MILAN

312 CONSTANTINE EMBRACES CHRISTIANITY

311 ULFILAS

312 CONSTANTINE EMPEROR

330 SEAT OF EMPIRE MOVED

378 GOTHs DEFEAT ROMANS

303 DIOCLETIAN'S PERSECUTION (LAST IMPERIAL)

ROMANS

FIRST CURTAIN RISING

1400 A.D.

BERGUNDIANS FRANKS ANGLES & SAXONS	SCOTLAND & ENGLAND BERBERS	596 GREGORY I SENDS AUGUSTINE	BENEDICTINE RULE FAVORED BY GREGORY BENEDICTINE RULE IN GAUL	HOLLAND & BELGIUM	NESTORIAN MISSION SOUTH OF CASPIAN CANONS REGULAR BECOME PROMINENT
BY 500 MONASTICISM FIRMLY ESTABLISHED IN CATHOLIC CHURCH	575 CASSIODORUS FOUNDS MONASTERIES	563 COLUMBA FOUNDS IONA	690 WILLIBROD TO FRISIAN	750 BENEDICT OF ANJANE	
459 SIMON STYLITES	550 COLUMBAN TO FRANCE & SWITZERLAND	688 THEODORE OF TARSUS			
c. 415 MONASTERIES IN GAUL	535 BEDEDICTINE RULE COMPOSED	673 BEDE		723 BONIFACE AT GEISMAN	
MONASTICISM SPREADS TO MESOPOTAMIA, SYRIA, PALESTINE	529 BENEDICT OF NURSIA FOUNDS MONTE CASINO	635 NESTORIAN MONKS TO CHINA		722 WINFRITH TO GERMANS	
	527 FIRST MISSIONS IN NUBIA	BARTHOLOMEW PREACHES IN WESTERN INDIA			
BY 500 MAJORITY OF EMPIRE PROFESS CHRISTIANITY			690 CHAN DYNASTY PERSECUTES NESTORIANS	787 SEVENTH ECUMENICAL COUNCIL	
496 CLOVIS BAPTIZED	590 GREGORY I		686 CONVERSION OF ENGLAND COMPLETED	785 CHARLEMAGNE COMPELS SAXONS TO BE XNS	
451 FOURTH ECUMENICAL COUNCIL	589 SPANISH VISIGOTHS EMBRACE CATHOLICISM		673 COUNCIL OF HERTFORD	781 TURK KING CONVERTED	
445 VALENTINIAN'S EDICT	549 NESTORIANS SEND BISHOP TO HUNS		664 SYNOD OF WHITBY	754 BEGINNING OF PAPAL STATES	
431 THIRD ECUMENICAL COUNCIL	542 EPISCOPATE OF GARDAEUS		c. 650 TURKS WON AT MERV	750 CONSTANTINE GIVES PALACE TO POPE	
428 NESTORIANS APPOINT BISHOP OF CONSTANTINOPLE	538 CHURCH DEDICATED		635-84 NESTORIANS CONSOLIDATE IN CHINA		
410 AUGUSTINE'S <u>CITY OF GOD</u>	530 NESTORIANS TAKE OVER CHRISTIANITY IN INDIA		633 KING OF NORTHUMBERLAND CONVERTED	CHINESE NESTORIANS FLOURISH	
	523 PERSECUTION IN ARABIA				
	EMPIRE FLOURISHES				
476 END OF ROMAN EMPIRE			680 BULGARS CROSS DANUBE	794 VIKINGS TAKE LINDESVARN	
	590 PLAGUE IN ROME		640 PERSIA TO ISLAM	772 1st SAXON CAMPAIGN	
475 LAST ROMAN EMPEROR	570 MOHAMMED BORN		638 FALL OF JERUSALEM	771 CHARLEMAGNE REIGNS	
455 VANDALS SACK ROME	568 LOMBARDS INVADE ITALY		634 ISLAM TAKES SYRIA	CAROLINGIAN RENAISSANCE	
445 ATTLA WIELDS POWER	555 ITALY PURGED OF GOTHS		622 THE HEGIRA	732 BATTLE OF TOURS	
430 VANDALS ENTER SPAIN	533 RECONQUEST OF NORTH AFRICA		ISLAM SPREADS IN INDIA	715 SPAIN TO MOSLEMS	
410 FALL OF ROME	533 CODE OF LAWS PUBLISHED			711 NORTH AFRICA TO MOSLEMS	

FIRST
DARK AGES

BARBARIANS

SECOND
CURTAIN RISING

817 MONASTIC MEETINGS AT AACHEN
 826 ANSKAR'S 1st MISSIONARY JOURNEY TO SCANDINAVIA
 863 CONSTANTINE & METHODIUS TO MORAVIA
 865 BULGARIAN CONVERSION
 867-74 SERBIAN CONVERSION
 858 NICHOLAS I POPE
 858 PHOTIUS PATRIARCH
 848 LEO IV WALLS "LEONINE CITY"
 843 ICONOCLASM ENDED
 895 MAGYARS INVADE HUNGARY
 807 FINAL COLLAPSE OF CAROLINGIAN EMPIRE
 871 ALFRED THE GREAT REIGNS (ENGLAND)
 867 BYZANTINE MACEDONIAN DYNASTY
 843 DIVISION OF CAROLINGIAN EMPIRE
 c. 800 VIKINGS INVADE EUROPE

910 BERNO FOUNDS CLUNY
 940 DUNSTAN ABBOT OF CLASTONBURY REFORM LEADER
 933 GORZE RE-FOUNDED
 967-999 BOHEMIAN CONVERSION
 988 BEGINNING OF RUSSIAN CONVERSION
 992-1025 POLISH CONVERSION
 997-1038 MAGYAR CONVERSION
 976 BASIL II BYZANTINE EMPEROR
 960 SUNG DYNASTY - CHINA
 962 OTTO I CROWNED EMPEROR
 955 OTTO I DEFEATS MAGYARS
 936 OTTO I KING OF GERMANS
 900 WESTERN RAIDS OF MAGYARS BEGIN

994 ODILO ABBOT OF CLUNY
 980 MONKS FIND NO XNS IN CHINA
 1020 HERRIN FOUNDS DEC
 1096 HUGO OF ST VICTOR
 1093 ANSELM ARCHBISHOP
 1079 ABELARD
 1076 HENRY IV EXCOMMUNICATED
 1054 EASTERN PATRIARCH EXCOMMUNICATED
 1049 LEO IX - REFORMER
 1059 HILDEBRAND RISES TO POWER
 1073 HILDEBRAND POPE GREGORY VII
 1088 URBAN II
 1096 FIRST CRUSADE TAKES JERUSALEM
 1071 END OF BYZANTINE POWER IN ITALY
 1066 NORMAN CONQUEST OF ENGLAND
 1061 NORMANS DRIVE MOSLEMS OUT OF SICILY
 1046 HENRY III HOLY ROMAN EMPEROR

1098 ROBERT FOUNDS CISTERCIANS AT CITEAUX
 1084 BRUNO FOUNDS CARTHUSIANS AT CHARTREUSE
 1184 WALDENSES EXCOMMUNICATED
 1176 WALDO INITIATES WALDENSES
 CATHARI DEVELOP
 1120 PREMONSTRATENSIS AND MILITARY ORDERS FOUNDED
 1115 BERNARD ABBOT OF CLAIRVAUX
 1198 INNOCENT III
 1179 THIRD LATERN COUNCIL
 1170 BECKETT MURDERED
 1159 LOMBARD'S SENTENCES
 1140 ABELARD CONDEMNED - SENS
 1139 SECOND LATERN COUNCIL
 1123 FIRST LATERN COUNCIL
 1122 CONCORDAT OF WORMS
 1102 LONDON COUNCIL CONDEMNNS SLAVERY
 1189 THIRD CRUSADE
 1187 LOSS OF JERUSALEM
 1186 BULGARIANS BREAK AWAY FROM BYZANTINE EMPIRE
 1155 EXECUTION OF ARHOLD OF BRESCIA
 1146 SECOND CRUSADE
 1135 MAIMONIDES
 1126 AVERROES

SECOND
DARK AGES

VIKINGS

THIRD
CURTAIN RISING

800

