

all

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

e-1, e-2, and e-3 are an excellent working proposal for mission.

2 I have the following questions after reading this paper:

None

3 I believe the following points should be included when discussing this subject:

Practical examples of what we need to do today

to put in effect e-3. How we can teach our own denominations simply the truth of this essay.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Mr. Winter and his colleagues ought to make an analytical study of nation after nation (especially the large non-Christian groups) and analyze the possibilities of neighbors reaching neighbors across cultural lines (e-3).

5 Indicate any unclear parts by page number and/or topic:

None

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

✓ THE PAPER IS CONCERNED WITH A BASIC
MISSIONARY ISSUE ONE OFTEN
OVERLOOKED IN THE PAST.

2 I have the following questions after reading this paper:

✓ AREN'T SOME CULTURAL ELEMENTS SINFUL?
✓ CAN WE SAY THEY ARE ALL MORALLY NEUTRAL?

3 I believe the following points should be included when discussing this subject:

✓ HOW DO YOU EXPRESS THE ONENESS
OF THE CHURCH IF IT IS ORGANIZED
ALONG CULTURAL LINES?

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

*This really deals with the
earthly issues of evangelism.*

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Wow! Thank for this re-affirmation of the importance of E-3 work.

2 I have the following questions after reading this paper:

I believe you are correct in saying that new converts must be introduced to churches which identify with their culture, e.g., Jesus People. Right on! But how can you convince the already-existing churches of that, so that they can support such an effort. They do not have the educational background to distinguish between the absolute and the relative (cultural), so

3 I believe the following points should be included when discussing this subject:

they tend to identify one two as one, e.g., a Xian thinking that a church must have an organ. How can you free people up?

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Clothe the gospel in the garb of the culture you encounter, and offer it to the culture. Identify with men, as much as possible, getting as close as

5 Indicate any unclear parts by page number and/or topic:

possible to E-1 evangelism.

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

In spite of the lack of sub-headings the paper reads easily, and is well illustrated. While the emphasis is different, the basic approach is that with which Dr MacGavran's paper has already made me familiar.

2 I have the following questions after reading this paper:

wouldn't be small then
Is it wrong to try to integrate a Muslim convert into a church whose cultural background is different? The alternative would seem to be keeping him in a small ghetto which would look down on the church as a whole with its humble origins (Pakistan).

3 I believe the following points should be included when discussing this subject:

type of natural
How far can we preserve the unity of the ONE BODY if we split it up by age-groups (Genes people) and cultural backgrounds? Has there to be "separate development" (= apartheid !!) or can there be some measure of integration?

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Missionaries can't spread
Is the church qua Church only called to E¹ evangelisation? For instance in Pakistan, have we to look to "missionaries", trained specialists of whatever nationality, to do E² and E³ evangelism? How how are converts if they come singly to be integrated into the Church?

5 Indicate any unclear parts by page number and/or topic:

The paper is perfectly clear. Page 4 col 1 seven lines from foot has ~~an exclamation~~ a question mark by mistake for an exclamation mark.

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

A most enlightening paper which delicately deals with a most important subject.

Many thoughts of potential methods of reaching E-1- E-2 and E-3 peoples

2 I have the following questions after reading this paper:

→ (Should recruitment of cross cultural missionaries be intensified?
Does specialized training assist in the personality problems of cross cultural presentation of the gospel?

3 I believe the following points should be included when discussing this subject:

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

Very negative

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Note ("EVANGELICAL" WE-THEY POLARITY IS UNCHRISTIAN!! AN OVERSERIOUS POMPOUS PAPER.

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

WHERE IS CHRISTIAN LOVE & SHARING + CARING. I READ "HIT 'EM OVER THE HEAD WITH JESUS" IN THIS PAPER

4 I think the following are some other practical implications and applications of this paper for world evangelization:

THIS PAPER IMPLIES A VAST
→ EXPENSIVE MECHANISTIC
MISSIONARY ENTERPRISE

5 Indicate any unclear parts by page number and/or topic:

P 2th E1, E2, E3 JARGON IS CONFUSING,

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

A stimulating, provocative paper.
(It will be interesting to note that "static"
that it will generate among our more
traditional missiologists.)

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

"E-3" type evangelism must be
presented & emphasized as a live
option - & command - for an "young"
churches in the 3rd world as well.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

I'm shocked by the conclusion that four fifths of the non-Christians in the world today will never have any straight forward opportunity to become Christian unless the Christians themselves, go more than half way in the specialized tasks of cross cultural evangelism.

2 I have the following questions after reading this paper:

If men won to Christ are changed by the new birth, why is it so certain that most non-Christians will not readily fit into the kinds of churches we now have.

How fast?

3 I believe the following points should be included when discussing this subject:

- How do we train and prepare for E 3 evangelism
- Elaborate on "people blindness" and its implications.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

I like the author's conviction that the mandate of this congress does not allow us to focus merely on Jerusalem and Judea -- we must evangelize the whole earth.

5 Indicate any unclear parts by page number and/or topic:

Page 5 - I wish the author had gone into ways to organize for cross cultural evangelism.

Methods

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

I was grateful for the excellent illustrations used in this paper. They really helped me to see the size & scope of the problem.

2 I have the following questions after reading this paper:

Is it really necessary to have separate churches for different culture groups. I believe where the Holy Spirit indwells the believers we find exceptions.

3 I believe the following points should be included when discussing this subject:

How do we train and prepare for E 3

4 I think the following are some other practical implications and applications of this paper for world evangelization:

After reading another paper, I had just brought myself to commitment to E1 evangelism. Now I am pulled two notches further and it hurts. Who dedicates himself to E1?

5 Indicate any unclear parts by page number and/or topic:

-none-

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are: Recognizing 4/5 are beyond E-1
(we believe maximum attention should be given E-2 (rather than E-3)

2 I have the following questions after reading this paper:
much good thinking in this message

3 I believe the following points should be included when discussing this subject:
Ralph - WNC methods in India are compatible with the problems discussed in your last # - Jack.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

- 1 My general comments are:

I HAD NEVER CONSIDERED THE VERY REAL PROBLEMS OF E-3 EVANGELIZATION IN INDIVIDUAL FOREIGN COUNTRIES.
- 2 I have the following questions after reading this paper:

DOESN'T ACTS 17:26 ENCOURAGE US TO ANTICIPATE GREATER CROSS-CULTURAL FELLOWSHIP WHERE CHRISTIAN DISCIPLESHIP IS PRACTICES?
- 3 I believe the following points should be included when discussing this subject:

MY EXPERIENCE HAS BEEN THAT THE HOLY SPIRIT BREAKS DOWN BARRIERS OF CULTURE AND PREJUDICE AND CHRISTIANS VIEW EACH OTHER AS THE OBJECT OF THE INFINITE LOVE OF GOD.
- 4 I think the following are some other practical implications and applications of this paper for world evangelization:

Note (THE AUTHOR STATES THAT METHODS TO ACHIEVE CROSS-CULTURAL EVANGELISM IS BEYOND THE SCOPE OF THIS PAPER, I THINK THIS WOULD BE OF CONCERN TO THIS CONGRESS, IT WOULD BE A USEFUL TOOL TO ALL OF US.
- 5 Indicate any unclear parts by page number and/or topic:

THIS PAPER IS UNUSUALLY CLEAR AND STRAIGHTFORWARD.

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

to want to escape problems

One factor that does not seem to be included in this paper is that of love - Christ's love. We have seen language and cultural barriers removed by "loving people to Jesus Christ."

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Perhaps the necessary "ingredient" which is missing today, whether in E-1 or E-3 type evangelism is the spirit of love - God's love. We have seen love conquer both language and cultural barriers as people have just "loved people to Jesus Christ."

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

A concrete paper, meaty and with graphic details and solutions.

2 I have the following questions after reading this paper:

- 1) Shouldn't Nagas attempt to learn other Indian dialects in order to evangelize?
- 2) Do you believe we should establish strong denominations in order to evangelize? What about non-denominational missionary organizations? (p. 4, col. 6, par. 3)

3 I believe the following points should be included when discussing this subject:

Stress friendliness as common ingredient for witnessing, even to Muslims! Showing joy and loving concern are paramount.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

An affective witness can evangelize Larry or brick layer (Billy Sunday, not educated).
Paul went before Agrippa, Felix, etc.
Paul did not require Jews to become Greeks because he was sent to preach the gospel (I Cor. 1, 17, 24) whether Jews or Gentiles. (I Cor. 12, 13).

5 Indicate any unclear parts by page number and/or topic:

- 1) Couldn't the Lord Jesus understand all languages? (p. 2, col. 2, para. 5)
- 2) Didn't God send Paul to the Gentiles mainly to show the riches of His Grace to chief sinners? (p. 3, col. 2, para. 2)
- 3)

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

See
Here is a man after my own heart, examples to illustrate his message, ones that I can visualize. I like the style it moves and I am moved.

2 I have the following questions after reading this paper:

Aw, this is a hot one how can we get started in breaking the ice. I work with collegians who just do not see that much happening in our average churches. Kind of dead and satisfied, counting off Sundays on the calendar until the next annual meeting and budget overhaul. Moves after the fact and with reluctance.

3 I believe the following points should be included when discussing this subject:

One thing that could be added is that churches allow deacons and elders, without asking if they know how or care to reproduce themselves between Monday and Saturday. Why couldn't we have a Friday night worship service and go conquer new worlds on Sunday.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Write
When we going to start putting more of our reading material in the secular stores, how many people really go into the "christian" bookstores. When will churches send large numbers of it's people to whose new areas to minister to needs. When will churches shut their doors for a month and try some new methods of reaching homes.

5 Indicate any unclear parts by page number and/or topic:

Go! Go! I get it, Lets move.

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

This is a very good paper. It points to the main issues in cross-cultural evangelism. All through the paper is evident a concern, and the reader is able to follow the thought.

2 I have the following questions after reading this paper:

The paper underscores cross-cultural at length with the three models ($E_1 : E_2 : E_3$). Could something more have been said about evangelism itself?

3 I believe the following points should be included when discussing this subject:

I believe the theological dimensions - in addition to the cultural could have been more discussed - concerning the urgency of cross-cultural evangelism.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

I miss a little further developing of mission - in relationship to churches (new) in their concern for E_1 , (E_2) evangelism. This also as the author emphasizes just a strong, powerful church in every tribe -

5 Indicate any unclear parts by page number and/or topic:

On p.4 does the author start on asking for unreached tribes - however he answers that four out of five non-Christians in the world are out of reach of any E_1 -evangelism. Are most of these nevertheless in E_1 situations?

Clarify

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

I appreciate Dr Winter's qualitative view. Admittedly more time will be required with this approach but who said we've only till 31 December 1974 to evangelize every person?

2 I have the following questions after reading this paper:

What direction can this Congress give to impell Christians to spread out not only to their near cultural neighbors but also to those people culturally removed from them?

3 I believe the following points should be included when discussing this subject:

Can not the Congress lead the way to breaking through the cultural barriers referred to?

4 I think the following are some other practical implications and applications of this paper for world evangelization:

It seems as though Dr Winter is recommending increased language and cultural studies of all peoples by Christians. A sort of coming out of the Christian greenhouse we tend to remain to most of the time

5 Indicate any unclear parts by page number and/or topic:

None!

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

A syncret paper with insights which both denominational mission strategists as well as local evangelical churches must att upon if Christ is to be today to the "peoples" of the earth - & not just to the "nations" of the earth.

2 I have the following questions after reading this paper:

How can a local church such as one I serve in suburbia, U.S.A. go about overcoming cultural barriers & help establish E-2 congregations?

3 I believe the following points should be included when discussing this subject:

The imminency of the task yet remaining in E-3 evangelism so that E-1 evangelism can effectively reach ethnic groups.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Somewhat evangelicals must be motivated to do more E-2 evangelism by giving of themselves & not just their dollars. It is taking Christ to others across cultural barriers.

5 Indicate any unclear parts by page number and/or topic:

None

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

*Great insight. Just the initial reading helps
to jell some ideas about evangelism here.*

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

4 I think the following are some other practical implications and applications of this paper for world evangelization:

*If we see our task as performing E-2 and E-3
Evangelism in a way that E-1 opportunities and
situations will be constructed, it will clarify our
objectives and responsibilities.*

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

One feels helpless in the light of so immense a task. Yet the root problem must be the lack of individuals separating themselves to such work as cross culture evangelism. If God calls He equips but where are the workers? Is not this the problem?

2 I have the following questions after reading this paper:

Can this matter of disentangling irrelevant elements from the gospel be done on a large scale? Surely it can only be done within the context of a particular culture.

3 I believe the following points should be included when discussing this subject:

The old accusation of missionary work destroying cultures is still very prevalent. Perhaps the work of foreign missions should be made more clear in our churches.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Sorting out prejudice and tradition from demands of the Gospel.

Translating the Scriptures.

5 Indicate any unclear parts by page number and/or topic:

J

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

**THE HIGHEST PRIORITY:
CROSS CULTURAL EVANGELIZATION**

Note

1 My general comments are:

*The Very Best Paper
on Mission Strategy*

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

"Nations" Page 4A

Emphasized only

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

There must be more than E-1
E-2 or E-3 evangelism to be
studied to win new souls to the
faith.

2 I have the following questions after reading this paper:

If it is so important for Americans
to have thirty or thirty one translations
of the New Testament to choose from,
How many should we have?

3 I believe the following points should be included when discussing this subject:

How to cross the cultural
barriers to carry the message
over to other souls?

4 I think the following are some other practical implications and applications of this paper for world evangelization:

He wants to remove the barrier before evangelizing
If E-1, E-2 and E-3 Cultural
barriers are smoothed and levelled it
will be easier to the evangelist to carry on
his mission well.

5 Indicate any unclear parts by page number and/or topic:

there is not any unclear
part.

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

The analysis is simple but complete.

2 I have the following questions after reading this paper:

unity →
If new churches are founded to accommodate different cultures can the total unity of the Body of Christ be preserved?

3 I believe the following points should be included when discussing this subject:

How does translation fit into E-B evangelism if done before prayer?

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

NONE

Paper for discussion on Saturday, July 20, 1974

by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

GOOD PAPER, THANKS

2 I have the following questions after reading this paper:

WHAT IS BEING DONE TO TRAIN "NATIONALS"
TO WORK AT E2 RATHER THAN BRING IN
OTHERS TO WORK AT E3?

3 I believe the following points should be included when discussing this subject:

SOME SUGGESTIONS TO ELIMINATE
"PEOPLE BUSINESS."

4 I think the following are some other practical implications and applications of this paper for world evangelization:

E2 & E3 ARE EXTREMELY VITAL
IN NURTURING NEW CHRISTIANS IN
THE KINDS OF COMMUNITIES THAT ARE RELEVANT
& HELPFUL. THIS HAS SIGNIFICANT IMPLICATIONS
FOR FOLLOW-UP TO MASS EVANGELISM

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

AS WE HAVE COME TO EXPECT FROM RALPH WINTER, THIS PIECE IS INSISIVE, DOCUMENTED, VISIONARY, CONVINCING.

2 I have the following questions after reading this paper:

ON PAGE 5, YOU MENTION MUSLIM PRAYERS 5 TIMES DAILY AND FRIDAY WORSHIP AS "CULTURAL" FACTORS, "NEGOTIABLE." A VETERAN MISSIONARY AMONG MUSLIMS BELIEVES THIS VIEWPOINT IS ACADEMIC THEORY, THAT MUSLIMS SOUNDLY CONVERTED TO CHRIST WILL WORSHIP ON 1ST DAY OR

3 I believe the following points should be included when discussing this subject: WEEK, ETC., AS SEEN IN THE N.T. ANY COMMENT?

YES: I AGREE THAT E-2 AND E-3 EVANGELISM ARE TOP PRIORITIES. CAN YOU OFFER CONCRETE PLANS FOR IMPLEMENTATION?

4 I think the following are some other practical implications and applications of this paper for world evangelization:

HOW GET NORTH AMERICAN CHRISTIANS, FOR EXAMPLE TO SEEK PREPARATION FOR E-2 & E-3 EVGLZN? WHAT TRAINING AND WNERE? HOW COORDINATE FOR GREATEST EFFECTIVENESS?

5 Indicate any unclear parts by page number and/or topic:

HOW HARMONIZE OR EXPLAIN PARAGRAPH 1 ON PAGE 1 IN COMPARISON WITH PARAGRAPH 1, PAGE 1, IN PAPER WRITTEN BY MICHAEL GREEN?

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

— Dr. Winter has given us a good phrase in "People Blindness" and helped my understanding of the Muslim-Hindu issue.

2 I have the following questions after reading this paper:

— How can people be trained for the cross-cultural task?

3 I believe the following points should be included when discussing this subject:

— In discussing E-1 evangelism shouldn't we take into account the different socio-economic levels in a society? For instance, there are nine such levels in American life and a local church reaches people mainly on one level. I am glad to see this alluded to on page four.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

— The importance of the work of Bible translation and distribution is a clear implication so that people may have the Word in their own language. Also, mission societies should be alerted to the immensity of the cross-cultural task and present their constituencies with the new challenge in world missions.

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

2 I have the following questions after reading this paper:

✓ IN MOST PARTS OF AFRICA WHERE MISSIONARIES
CAME, - BECOMING A CHRISTIAN MEANT
LEAVING ~~SOME OF~~ THE TRADITIONAL WAYS
IE. WAYS OF DRESSING, SINGING, NAMES ETC
WHAT IS YOUR ADVICE ON THIS NOW?

3 I believe the following points should be included when discussing this subject:

~~SOME CHRISTIANS ARE FACED WITH
THE DIFFICULTY OF SUPPORTING LIBERATION
MOVEMENTS IN AREAS WHERE WHITE
MINORITY RULE IS IMPOSED.
SOME DISCUSSION ON THIS WOULD HELP AT
THIS CRITICAL PERIOD.~~

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Note (A PERCEPTIVE THESIS WHICH, IF TRUE (AND SURELY IT MUST BE) MUST OCCUPY A MAJOR PLACE IN THE CONGRESS, AND MUST LEAD ON TO A DETAILED CONSIDERATION OF E2 AND E3 STRATEGIES.

2 I have the following questions after reading this paper:

(IS NOT THE FORMATION OF SEPARATE CHURCHES AFTER E2 EVANGELISM A LITTLE DEFEATIST? OUGHT WE NOT TO WORK A LITTLE HARDER AT EDUCATING OUR EXISTING CHURCHES TO BE MULTI-CULTURAL?

3 I believe the following points should be included when discussing this subject:

▲ THE NEED FOR LOCAL CHURCHES TO PLAN EVANGELISTIC STRATEGIES TO REACH SUB-GROUPS IN THEIR COMMUNITIES. (SOMETHING MOST CHURCHES ARE PROBABLY NOT DOING AT PRESENT)

4 I think the following are some other practical implications and applications of this paper for world evangelization:

(THE CHALLENGE TO CHRISTIAN PEOPLE TO OFFER THEMSELVES FOR E3 AND E2 EVANGELISM MUST BE PRESENTED WITH INCREASING RATHER THAN DECREASING REGULARITY

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Thrilling! The writer has highlighted the greatest un-~~met~~ Challenge existing today. Beyond the vast Muslim - Hindu block in India there are the 30 odd ^{million} unreached Tribals many just now being "found" to exist. Sorry this paper is so late in the program!

2 I have the following questions after reading this paper:

How would Winter suggest transferring this burden back onto the shoulders of the "Church" who have relegated it to specialized missionaries agencies who are incapable of meeting the challenge?

3 I believe the following points should be included when discussing this subject:

In E2 & E3 evangelists are cannot escape the responsibility of giving people the Scriptures in their own tongue if they are to form strong E1 Evangelistic Churches. This aspect seems to be missing in all the papers so far circulated & fits best in this one.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Speak to A careful study is given on Cross-cultural Evangelism, but it seems the importance of Local Christian ministry is minimized:

2 I have the following questions after reading this paper:

✓ Is 95% of the members of the Church of South India come from 5 of the social classes in S. India? What is the hindrance of Naga Christians to come forward to evangelize other parts of India? Why can't they use English to reach the middle and high class people of India?

3 I believe the following points should be included when discussing this subject:

As well as the language and culture difference, the economic difference is also a hindrance to reach people with the message of Christ. When people are suffering from poverty and ill-health, it is difficult to attend to gospel message.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Note When new communities are coming to the Christian fold, is it not wise to allow their own culture and practices to continue, if it is not biblically wrong? Age-focused worship can be encouraged, but not age-focused congregations!

5 Indicate any unclear parts by page number and/or topic:

✓ Page 5: Last para: "one keen observer is convinced - - - but there are no churches for them to join which represent their dietary habits and customs" - please clarify this statement.

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

THERE IS NO DOUBT IN THE TRUTH
OUTLINED IN THIS PAPER AND IT IS
EXPLAINED IN CLEAR TERMS.

2 I have the following questions after reading this paper:

✓ HOW IS THE EVANGELIST, FACED WITH
THE E3 EVANGELISM BEST PREPARED
IN ENTERING THIS AREA.

HOW IS SUCH A PERSON BEST ABLE TO ENTER
HIS FIELD OF SERVICE AND MAKE BIGGEST IMPACT.

HOW IS HE BEST TRAINED FOR HIS TASK.

3 I believe the following points should be included when discussing this subject:

Spread to
✓ IT IS NOT ENTIRELY CLEAR THE EXTENT
TO WHICH EVANGELISTS OR WORKERS IN E3
SITUATION ARE STILL REQUIRED WHERE THERE
IS SOME E1 EVANGELISM AND HOW THEY CAN
BEST CONTRIBUTE TO EVANGELISTIC OUTREACH.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

✓ TO WHAT EXTENT SHOULD THE CHURCH
IN ONE CULTURAL SETTING ASSIST ANOTHER
TO REACH THOSE OF ANOTHER.

TO WHAT EXTENT SHOULD FINANCIAL + PERSONNEL
SUPPORT BE GIVEN TO HELP ANOTHER REACH
THEIR PARTICULAR CULTURAL OR NATIONAL GROUP.

5 Indicate any unclear parts by page number and/or topic:

✓ TO WHAT EXTENT IS THE WRITER
ENCOURAGING NEW GROUPS OF CHRISTIANS
— Page 4 + 5. Is it best to encourage a
proliferation of groups or linking to
existing groups say in E2 setting.

Read

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

He has put his finger on a needed subject. One great statement was page 2 last but one paragraph - 'Jesus spoke to her heart, and by passing the cultural differences' - linked with top page 5 'allowed to build their own fellowship of faith' - a daring concept for us.

2 I have the following questions after reading this paper:

Could a programme of 'education' on this subject be put across to the Christian world? We have faced problems of 'house churches' - 'coffee bar churches' etc in England. Normally the reaction is against such things, but this paper throws new light onto the problem.

3 I believe the following points should be included when discussing this subject:

No mention was made of the Pax Romana or common language and Roman influence in early days - maybe today we also have many common factors that are helping.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

If we had such a national group of new believers & let them form their own 'fellowship of faith' - what guidelines would we give them - how much freedom? Have we given up on the idea of changing the existing church for the better? I haven't!

5 Indicate any unclear parts by page number and/or topic:

Page 4 middle, right hand column.

Develop Page 4 last 4 paragraphs.

I believe the existing church will & does respond - "Operation Agape" has shown this.

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

These papers seem to be increasing in significance to me as they go on & I am just sure that the study of the Overseas miss has nearly increased my personal responsiveness to a wider understanding of the unadmittable mosaic of the world. I found this paper superb in its profound simplicity.

2 I have the following questions after reading this paper:

I think we Westerners need a much closer understanding of the elements in social structures which constitute 'culture' for peoples

3 I believe the following points should be included when discussing this subject:

How far has traditionally 'missionary' training methods in Western Bible Colleges and seminaries really adequately prepared men and women for effective E 2 and E 3 evangelism.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

The vital necessity of recognizing the profoundly important principles of diversity as well as unity in the work of the Spirit of God in building the body of Christ.

5 Indicate any unclear parts by page number and/or topic:

This paper helps one to recognize the obvious but for which so many of us have unbuild blind spots - its reasoning is most lucid and logical.

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

The extension of God's Kingdom
among all classes.

2 I have the following questions after reading this paper:

We need to know the history of
some countries

3 I believe the following points should be included when discussing this subject:

The Bible says
The modern missions

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Using wisdom in dealing
with other religions to win them

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

This paper is an important corrective in the situation of today. It is still necessary with E-3 evangelism!

2 I have the following questions after reading this paper:

(s.5) He knew --- that the fruits could best be "conserved" only if they were allowed to build their own fellowship of faith. Is this always the best? If not - is it possible to say in which situations it is best to build new fellowships of faith?

3 I believe the following points should be included when discussing this subject:

The problems with cross-cultural ev. in a country where there already is a national church.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

(in order to) How to give new inspiration to churches sending E-3 evangelists? How to help a national church to understand that it can be best to send ~~the~~ foreign E-2 or E-3 evangelists to some part of the national church's homeland?

5 Indicate any unclear parts by page number and/or topic:

What about the national church looking for its own people's E-3 gifts? like Paul

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

A thought-provoking paper, excellently written, and in a concise way possesses a message which needs to find its way into the heart of all Christians, with the hope of curing some of the ills of the church today.

2 I have the following questions after reading this paper:

✓ Would it not be true that the pew possesses a much larger potential of E-1 evangelism than the pulpit? What method would the writer suggest to relate this message to the pew, assuming the pulpit is not the answer?

3 I believe the following points should be included when discussing this subject:

organizing
I believe a key point for discussion must be ways and means to organize for cross-cultural evangelism. The author purposely left this out but I believe that it cannot be assumed that methodology will be worked out at home.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

One implication must be that cross-cultural differences exist even in a communion and/or the immediate church neighbourhood, and that ways and means have to be found to cope with these as well.

5 Indicate any unclear parts by page number and/or topic:

I am not sure I understand the first introductory paragraph. p.1.par.1

Could the writer further elaborate on the 'American blue-collar' person on p.2? Is this really true of the N.A. evangelical church?

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

I believe that at present the Body of Christ has to be ready to do the E2 and E3 evangelization that His coming should be hastened.

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

One of the greatest paper that I have read. It
is a classic paper.

2 I have the following questions after reading this paper:

No question

3 I believe the following points should be included when discussing this subject:

Cross Cultural within in country should be
discussed at the Congress.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

E-1 and E-2 and E-3 approach is very practical.

5 Indicate any unclear parts by page number and/or topic:

None

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Most of the points raised are true in relation to the situation in Iran today. I profited very much from this lesson.

2 I have the following questions after reading this paper:

Is it right for someone from a place which need E-1 evangelism like Pakistan or India to become an E-3 evangelist in other countries while there is need at home country?

3 I believe the following points should be included when discussing this subject:

~~yes~~

what about U.S. missionaries

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Very refreshing & true

2 I have the following questions after reading this paper:

I agree with the underlying premise of "allowing groups to build their own fellowship of faith". How does one therapeutic prevent alienation of such groups from main-line Christian alternatives.

3 I believe the following points should be included when discussing this subject:

✓ Encourage children to evangelize - before they get set in cultural patterns which might later prevent it. Children of different cultures mingle well if allowed to do so.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

The importance of this subject ought to be stressed in Theological Seminary & Bible schools.

5 Indicate any unclear parts by page number and/or topic:

Note I hope E1 E2 E3 etc will not be used in the discussion on July 20th - but straightforward ENCOURAGE & ALTERNATIVES.

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Quite interesting -
I have thought of all
those types of evangelism
but never have labeled
them before.

2 I have the following questions after reading this paper:

none -

3 I believe the following points should be included when discussing this subject:

Methods
A discussion of the best way
to organize for cross-cultural
evangelism - a brief
discussion

4 I think the following are some other practical implications and applications of this paper for world evangelization:

This paper helps
us to evaluate
the type of evangelism
needed in the area
God has called us to

5 Indicate any unclear parts by page number and/or topic:

none -

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

The most stimulating & thought-provoking paper yet received because it made me think in world terms, to see this as a "World Congress" & corrected many false impressions.

2 I have the following questions after reading this paper:

To say 4 out of 5 non-Christians are beyond the reach of any E1 evangelism presumably depends on how you define "culture". Is not Winter's definition too loose & variable? And in the light of other things how much of a priority is 'tribal' evangelism?

3 I believe the following points should be included when discussing this subject:

The paper was about motivation & need. More on approaches & possibilities would have been helpful.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

A reassessment of present structures of E-3 evangelism

5 Indicate any unclear parts by page number and/or topic:

The implication of cross-cultural obstacles to follow-up (p5 col 1) were not clear.

Paper for discussion on Saturday, July 20, 1974

by Ralph D. Winter:

The questions at the end, which are not always closely relevant, should not be allowed to crowd out discussion of the essence.

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are: This is a clear persuasive paper but I would be tempted to say it merely covers ground already given us in Dr. McGavran's paper except for the fact that 80% of the world peoples cannot be reached at present by E-1 evangelism!

2 I have the following questions after reading this paper: We in Australia are in an overwhelmingly E-1 situation. I suppose the main question is for our fellows in E-3 situations. How can these be helped? The paper spends most space posing the question rather than giving answers. E.g. how can Muslims in Malaysia be evangelized?

3 I believe the following points should be included when discussing this subject: Why didn't the New Testament give us more clues on E-3 evangelization? Does the principle that E-2 evangelization should lead to church polity which reflects the different culture lead to the danger of other-cultural syncretism unless the E-2 worker guides? Can "Jesus Movement" "churches" be taken seriously?

4 I think the following are some other practical implications and applications of this paper for world evangelization: We could probably subdivide E-1 for fairly homogeneous countries like Australia and New Zealand and get (!) the message clearly that even so there is an E-11, E-12 and E-13 subdivision within the E-1 which has real implications in both evangelization and new church polity.

5 Indicate any unclear parts by page number and/or topic: Nil. Clarity and impact are excellent. It may be that when African and Asian brethren take up the concepts in the paper totally new E-1 approaches will emerge for their countries.

Dear Participant:

Here is your third set of Congress papers for advance study. Your questions, should be put in the space provided on the inside of this folder and returned in time to be sent to the speaker for his consideration.

This paper will not be read at the Congress. The speaker will briefly summarize participant questions and observations. It is important for you to bring these papers. A binder will be provided for this purpose in which you can keep these and later papers in the chronological order in which they will be discussed at the Congress.

Questions at the end of each paper have been developed to help you study it. Space is provided to record your thoughts and observations. It would be excellent to discuss them with friends and colleagues in your church, school, or organization so that you can share your insights to Lausanne as well. You may duplicate a small quantity of the papers.

This response form (on the inside of this folder), should be returned in the enclosed envelope within 10 days of your receipt of this to:

Paul E. Little
International Congress on World Evangelization
Case Postale 225
1001 Lausanne, Switzerland

The planning Committee has said that preparation and study is so important that your serious consideration will have to be given to inviting another in this place.

We pray for you every day and urge you to pray for us as we prepare. We are dependent on the Lord's blessing and help in every phase of the Congress.

Cordially in our



Paul E. Little
Associate Director

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

DR. WINTER'S PROPOSALS MAKE GOOD SENSE,
AND MAKE ONE REALIZE HOW MUCH OUR CONFORMITY
TO STRUCTURES, METHODS, SCHEDULES, TIMES & LIFESTYLES
HAVE HINDERED OUR COMMUNICATION EFFECTIVENESS.

2 I have the following questions after reading this paper:

HAS DR. WINTER ANY EXAMPLES OF HOW AN
UNDERSTANDING OF THE E1, E2, E3 APPROACH
HAS CHANGED THE ATTITUDES, ACTIVITIES AND
EFFECTIVENESS OF A. A LOCAL CHURCH
B. AN EVANGELISTIC OR MISSIONARY ORGANIZATION.

3 I believe the following points should be included when discussing this subject:

SHOULD THOSE WHO ARE CONVINCED ABOUT THIS
APPROACH TRY TO CONVINCe THEIR CHURCHES
TO CHANGE, OR SHOULD THEY FEEL FREE
TO GO THEIR OWN WAY AT THE RISK OF
CUTTING OFF THE TIES WITH THE CHURCH.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

IF CHRISTIANS CAN BEGIN TO PRACTICE THESE
"HANG LOOSE" PRINCIPLES IN THEIR LOCAL
SITUATION THEY WOULD AUTOMATICALLY
USE THIS APPROACH WHEN INVOLVED WITH
"MISSION" ACTIVITIES.

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

This paper brings out the great importance of "cross cultural" evangelism. It is an area of thought and practice which has been generally neglected by Christians.

2 I have the following questions after reading this paper:

It does appear difficult to distinguish between a cultural god and prejudice in some countries. Is it possible to have more examples?

3 I believe the following points should be included when discussing this subject:

A comparison of the problems that exist in the African Continent as compared with Asia.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

The Bible Society policy to train indigenous translators appears to be a highly desirable one. They appear to communicate so much more effectively than expatriates.

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Stimulating provocative to thought.

2 I have the following questions after reading this paper:

(i) Are you not overstating your case in examining Ac 1.8 when you argue that cultural distance is primary in X's thought? (p.3, 27 para)
Ac. 1.8 to me is primarily geographical & is an index of Acts.

3 I believe the following points should be included when discussing this subject:

(i) Would you examine what is wrong with the Churches that they fail to integrate new Xians?

(ii) Ac 2. 41-2 suggests addition to the Church. Aught this ~~not~~ not to be the case?

4 I think the following are some other practical implications and applications of this paper for world evangelization:

(i) Would you comment on the maturity of youth Churches? Are there extravagances?

5 Indicate any unclear parts by page number and/or topic:

(i) In the case of Wesley was it not a non evangelical -ism that forced the societies to become churches? p.4.
If this is true would integration ^{not} have been a glad reality for the 'old' & the 'new' Christians in an evangelical Ch?

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

This paper has caused me to have to re-focus my vision of the Christian Church's opportunities in today's world. It certainly opens my eyes to the problems as well as the opportunities facing us in the future years of Evangelistic effort.

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

Paragraph #2 - page 4 - "Are we in America, for example, prepared for the fact that most non-Christians yet to be won to Christ will not fit readily into the kinds of Churches we now have?"

4 I think the following are some other practical implications and applications of this paper for world evangelization:

The matter of "culture" is dealt with here and it should open a whole new approach to Evangelism in every country. It is certainly a needed area of consideration in America.

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Good insight

2 I have the following questions after reading this paper:

3 I believe the following points should be included when discussing this subject:

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Here is a call from our Lord to this generation to obey his command "GO YE". For how shall they call if they have never heard?

2 I have the following questions after reading this paper:

(It is a tragic perversion of Jesus' strategy if we continue to send missionaries to do the job that local Christians can do better). How can we set the local Christians in action after they have lost their zeal?

3 I believe the following points should be included when discussing this subject:

4 I think the following are some other practical implications and applications of this paper for world evangelization:

The cross-cultural evangelist, in order to succeed in his job, his character must be Christ-like. In order to wash out the stigma of imperialism he must be conformed to Jesus. To be every thing to all to save some.

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

A clear cut presentation
on the immensity of the
task in cross cultural
Evangelization.

2 I have the following questions after reading this paper:

Note: Properly trained nationals can
fulfill the Great Commission.
Whether there are evangelists No.
Do you feel this worthy of
comment?

3 I believe the following points should be included when discussing this subject:

Emphasis on training nationals
work among overseas students
in North America (for example)

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Putting the facts before the
congress will be a most
important task.

5 Indicate any unclear parts by page number and/or topic:

none

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

*This guy really
doesn't understand
culture*

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 **My general comments are:** This Paper seems to say we still need E3 evangelism and (?)E3 Discipling but takes a long time to say so little.

The writer presents too narrow a view of the world situation

The exegesis of Acts 1 is forced eisegesis. His point is well accepted, but NOT from this passage.

2 **I have the following questions after reading this paper:**

(p3) I don't understand how, even with "other things being equal" E1 evangelism is more powerful than E2 or E3 evangelism. The power throughout is the same, that of the Spirit. I doubt if this proposition could possibly be demonstrated: who is to be compared with whom?

3 **I believe the following points should be included when discussing this subject:**

How does he know?

4 **I think the following are some other practical implications and applications of this paper for world evangelization:**

Practically how can we all recognize what is CULTURE and what is CHRISTIANITY? To cross cultural barriers is different from knocking them over! And then erecting our own! But it is MUCH harder than you seem to think to cross barriers and accept new culture-values. MUCH harder than learning the Mayan language.

5 **Indicate any unclear parts by page number and/or topic:**

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

It is a fine paper from the point of view of methodology.

2 I have the following questions after reading this paper:

- Do you think that culture distance is a greater problem than the "prejudice walls"?
- Is the sending of missionaries necessary in countries where they are native churches?

3 I believe the following points should be included when discussing this subject:

- I think there should be a fourth kind of evangelism we would call it. class evangelism (evangelism between classes, social classes especially).
"class" evangelism is E-2

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Encouraging all the believers to use the E-1 evangelism

5 Indicate any unclear parts by page number and/or topic:

✓

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

Some aspects of this paper are
rather theoretical.

2 I have the following questions after reading this paper:

How in practice can a church
overcome the cultural barriers
once the fellowship is established.

3 I believe the following points should be included when discussing this subject:

4 I think the following are some other practical implications and applications of this paper for world evangelization:

5 Indicate any unclear parts by page number and/or topic:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

It helps to understand these classifications into E-1, E-2, E-3 and this is necessary to have an effective strategy.

2 I have the following questions after reading this paper:

- How do I evaluate situation in various parts of Madagascar, so that we recognize which groups of people would be E-1 and E-2?
- How do we deal with the prejudices that hindu E-2 witness .

3 I believe the following points should be included when discussing this subject:

A discussion on obstacles caused by subcultural differences.

- We need to understand the need for people to worship and to fellowship among their own class and cultural group.

4 I think the following are some other practical implications and applications of this paper for world evangelization:

It is better to have more small churches within an area to meet the needs of people from all groups and classes.

- Local congregation must be more concerned about E-1 Evangelism.

5 Indicate any unclear parts by page number and/or topic:

N O N E

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

I am grateful for the thought of cultural distance in Acts 17:8. This was very obvious to me as a missionary for 10 years in India. It has not been so obvious to me as pastor of a central city church in an increasingly obvious multi-cultural society, even in this remote corner of the globe. (Polynesians, Asians, Maoris etc)

2 I have the following questions after reading this paper:

If separate churches are to be encouraged in order to promote E-1 evangelism, are we to give up the idea of a cross cultural fellowship of love in a local church? If the walls of Greek/Jew, bond/free, youth/age etc. are still allowed, where is the evidence of the new humanity in Christ?

3 I believe the following points should be included when discussing this subject:

4 I think the following are some other practical implications and applications of this paper for world evangelization:

Something could be said about people dispersed, e.g. Pakistanis now in the Arab world, Malayalees from Kerala scattered all over India and Polynesians in New Zealand - Both as agents and as subjects of evangelism these dispersions demand E-2 and/or E-3 evangelism.

5 Indicate any unclear parts by page number and/or topic:

Paper for discussion on Saturday, July 20, 1974
by Ralph D. Winter:

THE HIGHEST PRIORITY: CROSS CULTURAL EVANGELIZATION

1 My general comments are:

This paper is a timely corrective to the erroneous idea that missionary work as previously known is no longer necessary.

2 I have the following questions after reading this paper:

What importance may be given to the non-professional missionary working through his own profession and making his contacts for Gospel as a business man or public servant or as doctor etc.

3 I believe the following points should be included when discussing this subject:

Is the old missionary concept offensive to emerging nations? How would you suggest that reaction to paternalism could be overcome?

4 I think the following are some other practical implications and applications of this paper for world evangelization:

How far should missionaries remain outside the cultural, social and political questions within any country?

5 Indicate any unclear parts by page number and/or topic: