

Paul greets the churches of Galatia, mentioning that he was an apostle of God and the JC who ~~gives~~ in Cross will offer himself for our sins to deliver us.

He expressed amazement ~~at this~~ that they had already ~~accepted a message~~ been lead astray, denouncing any creature who presented a different message of good news.

He asked them whether he was one to try to ~~impress~~ impress men, ~~especially~~ - especially in the light of his desire to please God - and affirmed, therefore that his gospel was revealed by CHRIST. This he showed by the very fact that what he preached he did not get from ^{apostles} ~~apostles~~, but ~~that he had~~ after God had been pleased to reveal himself ~~that~~ he had gone to Arabia ~~and~~ and after 3 years had ~~returned to~~ ~~then~~ gone to Jerusalem from Damascus - having visited Peter 15 days, and seeing none other beside James. The CHRISTIAN church of Judaea heard of and ~~praised~~ praised God for him, but never saw him.

V-3 The true Gospel is so vitally important that any ~~person~~ who pervert it should be left to destruction rather than for them to offend us.

I am challenged to trust ~~in~~ implicitly and to be constantly mindful of the one words of the good news, and to energetically seek the clean truth to side-step the course of a false picture.

V-4 Christ gave himself that he might deliver us. I am challenged to further concentrate on giving every spark of energy, every waking thought to the power & purpose of G in me to deliver those around me.

At a much later date Paul tells of returning to Jerusalem with two companions, ~~James~~ ~~and~~ ~~Agrippa~~ ~~and~~ ~~Herod~~ ~~and~~ ~~the~~ ~~elders~~ ~~of~~ ~~the~~ ~~church~~ ~~in~~ ~~Jerusalem~~. He personally related the message he had been giving among the gentiles, to those of repute - so that misunderstanding would not result. Some [3,4] but Paul didn't yield, and not only did they fail to add to us, but when they saw that the Gospel to gentiles was given to me as it was to Peter for the Jews, and when key men acceded, they too acquiesced.

Peter however, was definitely blameable because of his ^{actions} inconsistent to Gospel truth, and before everyone, Paul rebuked him. The point Paul made was that they both believed on their own justification through faith in Christ and therefore to sponsor the works of the Law would be to sanction the pretension of an unjustified state. Paul affirmed his own "death"